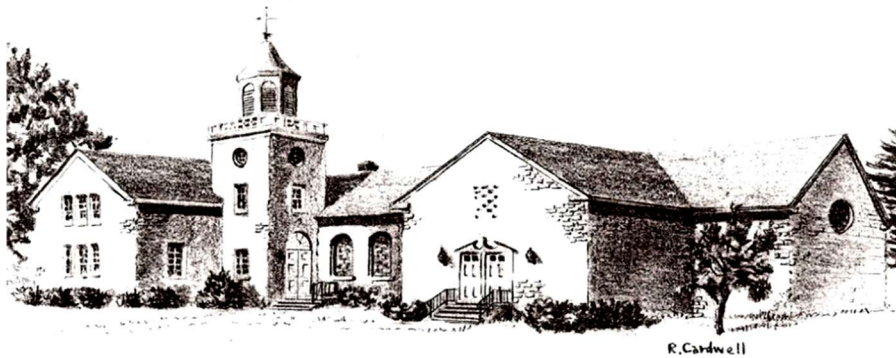


First Presbyterian Church of Dryden

Established 1808

Sunday, March 30, 2025



*We proclaim the good news of Jesus Christ,
feed the hungry, welcome the stranger,
and love our neighbors as ourselves.*

6 North Street/PO Box 42, Dryden, NY 13053

607-844-8321

Drydenpresoffice@gmail.com

Lent Order of Worship

Prelude	"Prelude in a Minor Key"	by Robert Schumann
Welcome & Announcements		
Choral Introit	"Blest Are the Pure in Heart,"	vv. 1, 3
Gathering Prayer		
✠ Call to Worship		Based on Prov 2:6, 9-10
Call:	May the Lord grant us wisdom.	
Response:	Knowledge and understanding come from the Lord's mouth.	
Call:	Then we will understand what is right, just, and fair,	
Response:	and we will find the right way to go.	
Call:	For wisdom will enter our hearts,	
Response:	and knowledge will fill us with joy.	
✠ Hymn	"Be Thou My Vision"	# 382
Unison Prayer of Confession		
	<i>Almighty God, we confess that we have taken Your commandments and turned them into rules. We have criticized those who have fallen short and selfishly proclaimed ourselves righteous. We have failed to understand the spirit of the commandments and the Way that was shown by You to live, loving God and loving our neighbors. Forgive us for turning Your law into burdens for others and ourselves, instead of a Way to love and freedom in You. In the name of Christ, who has given us the Way and leads us on, we pray. Amen.</i>	
Welcome Friends on Zoom		
Sharing Our Joys & Concerns		
Prayers of the People & <i>The Lord's Prayer</i>		
Children's Message		
Special Music	"Love Grows Here"	by Don Besig
Scripture	"Luke 11:37-54"	NT p 73
Message	"The Prophetic Way"	
✠ Hymn	"When I Survey the Wondrous Cross"	# 185
Giving our Gifts	"Cantabile"	by Dennis Eliot
✠ Doxology	"Old Hundredth"	# 625
✠ Prayer of Thanksgiving		
✠ Hymn	"Jesus Calls Us"	# 375

✠ Blessing

✠ Choral Benediction

✠ Postlude

“Lead Me, Lord”

by Samuel Sebastian Wesley

✠ Please stand as you are able.

Credits

Gathering Prayer from *The Book of Common Worship*, PCUSA. Prayer of Confession is by Rev. Mindi. All other liturgy from *Homiletics Online*.

Prayer & Praise

Kim Satella, Pastor Nancy's niece, still needs prayers for her pregnancy to last a few more weeks, but she is improving.

Gale Conway is home recovering from pneumonia.

Kathlene Gross's son, Ben, has a broken leg, and her cousin, **Daniel**, was injured in a motorcycle accident.

Kate White, Dottie Slocum's daughter, will have surgery on May 5 for eyelid cancer.

Please pray for **Laurie and Ron**, friends of the Couches, both diagnosed with cancer.

Jeff Rabideau, Marsha and Piers' friend, had brain surgery this week. Clinical trials may follow.

Melissa (Tesoriero) Crawford, former youth worker at DPC, is being treated for a brain tumor.

Robyn Day has resumed chemo treatments. Continued prayers for her and her family are appreciated. **Joyce** is currently with the family.

If you wish to list a prayer request, please contact the church office
at 607-844-8321 or drydenpresoffice@gmail.com.

Or

Fill out the **Deacons' Prayer Circle** pew card and drop it in the offering basket. Requests shared this way will not be made public or added to the bulletin unless you wish them to be.

Calendar

Sun. 03/30	9:15 a.m.	Choir
	10:30 a.m.	Worship/ Lent 4/One Great Hour of Sharing
	11:30 a.m.	Choir
	11:30 a.m.	Joe & Doughs
Mon. 03/31	9:30 a.m.	Zoom exercise
	11:00 a.m.	Kitchen Cupboard
Tue. 04/01	11:00 a.m.	Bible Study
Wed. 04/02	Bulletin Deadline	
	5:00 p.m.	Kitchen Cupboard
Thu. 04/03	9:30 a.m.	Zoom exercise
	1:00 p.m.	Prayer shawls
Fri. 04/04	11:00 a.m.	Kitchen Cupboard
Sun. 04/06	9:15 a.m.	Choir/Lent 5/One Great Hour of Sharing
	10:30 a.m.	Worship/Lent 4/One Great Hour of Sharing
	11:30 a.m.	Choir
	11:30 a.m.	Joe & Doughs
	11:45 a.m.	Ministry Committee

Dryden Presbyterian Church Hosts
Holy Thursday, April 17 at 7 pm
Please Join Us as We Remember
the Bread & the Cup



Dryden Dairy Day, June 14, 2025

Seeking Planning Committee volunteers

Help make this a great event!

Sign up in the Fellowship Hall.



Welcome to our Church!

Thank you for worshipping with us

If you are a visitor, we invite you to fill out a Welcome Card, which you will find in the pew rack. You can place the card in the offering plate.

Let us know if we can assist you.

Sunday Servants

<u>Greeter:</u>	Joan Van Vranken	<u>Ushers:</u>	Chuck & Linda Nydam
<u>AV System:</u>	Dave & Tim Parsons	<u>Music Director:</u>	Scott Miller
<u>Organist:</u>	Michael Singbusch	<u>Kids' Club:</u>	Fran Sincerbeaux
<u>Flowers:</u>	Joan Van Vranken	<u>Joe & Doughs:</u>	Piers Bramham
<u>Preacher:</u>	Pastor Nancy Didway		

All for the glory of God.

Be Thou My Vision

Verse 1:

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art –
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Verse 2:

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son,
Thou in me dwelling, and I with Thee one.

Verse 3:

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart,
High King of heaven, my Treasure Thou art.

Verse 4:

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

Amen.

Text: Ancient Irish hymn, translated by Mary E. Byrne;
Versified by Eleanor H. Hull

Music: Irish Folk melody; arranged by David Allen

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When I Survey the Wondrous Cross

Verse 1:

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Verse 2:

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most –
I sacrifice them to His blood.

Verse 3:

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Verse 4:

Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

Text: Isaac Watts

Music: *Hamburg*, based on a Gregorian chant; arranged by Lowell Mason

Doxology

Praise God from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost.
Amen.

Text: Thomas Ken

Music: Old Hundredth, Genevan Psalter, 1551; attributed to Louis Bourgeois

Jesus Calls Us

Verse 1:

Jesus calls us; o'er the tumult
Of our life's wild, restless sea,
Day by day His sweet voice soundeth,
Saying, "Christian, follow Me."

Verse 2:

Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, "Christian, love Me more."

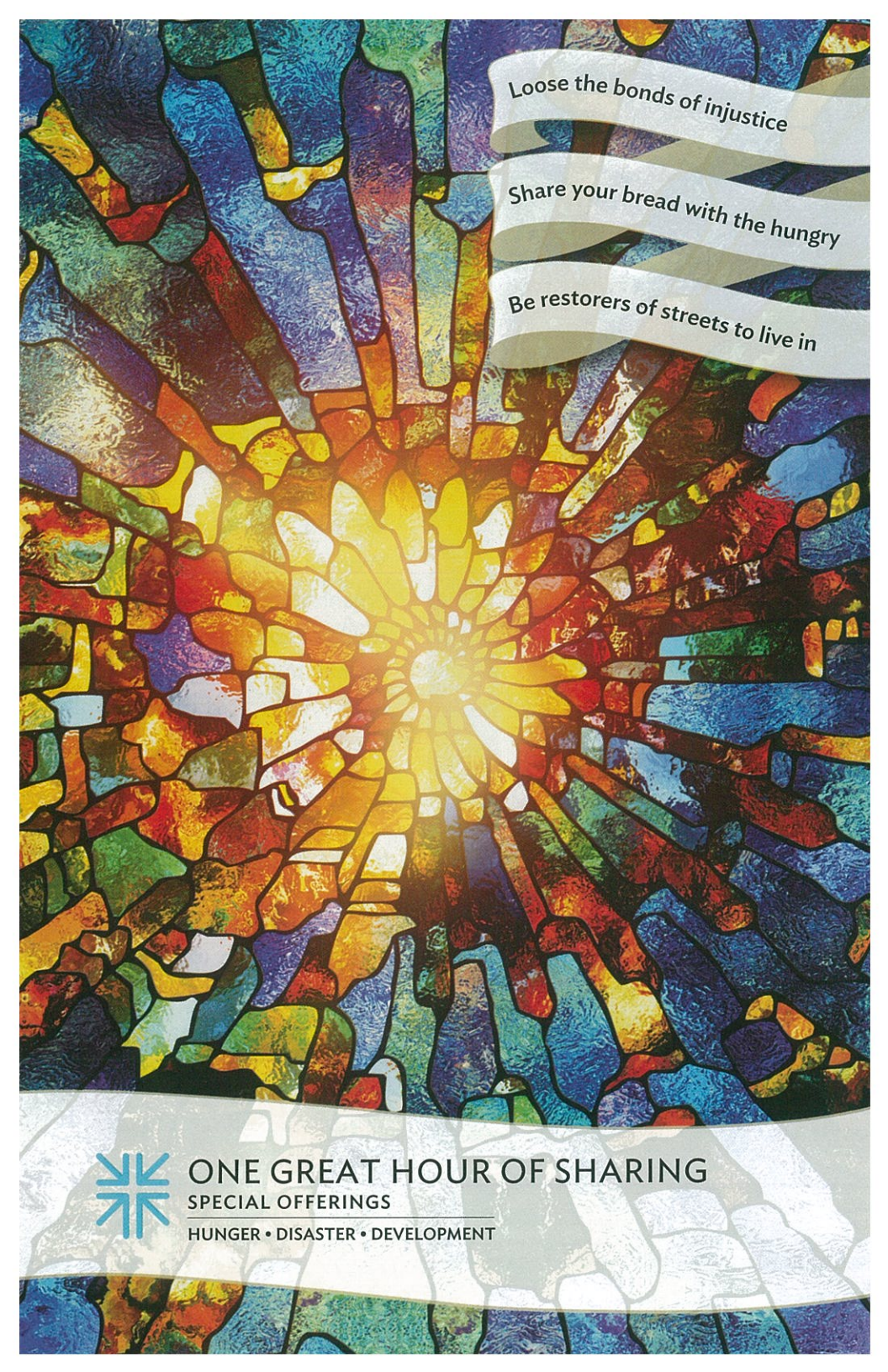
Verse 3:

In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls in cares and pleasures,
"Christian, love Me more than these."

Verse 4:

Jesus calls us: by Thy mercies,
Savior, may we hear Thy call,
Give our hearts to Thine obedience,
Serve and love Thee best of all.
Amen.

Text: Cecil F. Alexander
Music: *Galilee*, William H. Jude



Loose the bonds of injustice

Share your bread with the hungry

Be restorers of streets to live in

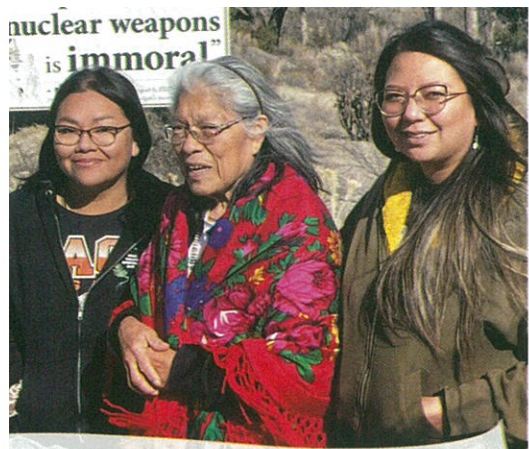


ONE GREAT HOUR OF SHARING

SPECIAL OFFERINGS

HUNGER • DISASTER • DEVELOPMENT

nuclear weapons
is immoral"



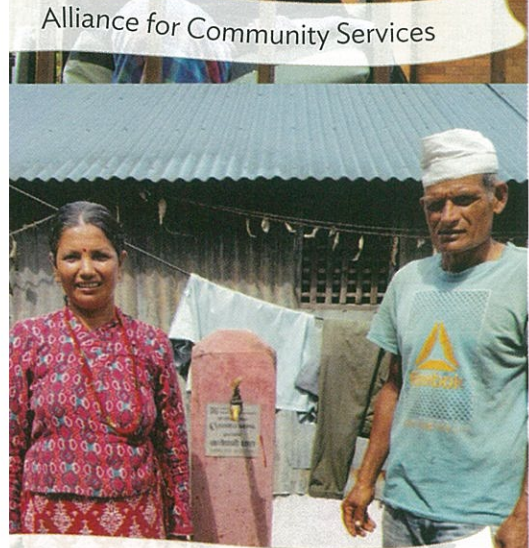
Tewa Women United

Every time we set a table
where all hungry hearts
can eat;
every time we welcome
neighbors and we add
an extra seat;
and every time we live
as servants, free to wash
each other's feet,
In our living, in our giving,
WE ARE THERE.



Alliance for Community Services

WE ARE THERE, with Tewa Women United, a non-profit organization in New Mexico founded and led by Native women to address environmental and social justice concerns, shape policy, and reclaim the people's agricultural legacy.



Juneli Nepal

WE ARE THERE, with the Alliance for Community Services in Chicago who work to assure civil and human rights for people with disabilities, low-income families and front-line service workers.

WE ARE THERE, with Juneli Nepal, working to provide with safe, clean drinking water and sustainable skills to many families following a devastating earthquake.

For more than 75 years,
One Great Hour of Sharing
has partnered with others to take action
to share God's love.

Through these three life-saving programs,
we are there to advance the causes of
justice, resilience and sustainability.

PRESBYTERIAN DISASTER ASSISTANCE

Restore Streets to Live In

PRESBYTERIAN HUNGER PROGRAM

Share your Bread with the Hungry

SELF-DEVELOPMENT OF PEOPLE

Loose the Bonds of Injustice



Please give what you can.

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT!



ONE GREAT HOUR OF SHARING

SPECIAL OFFERINGS

HUNGER • DISASTER • DEVELOPMENT



March 5–April 20, 2025

Join with Presbyterians worldwide in sharing God's love with our neighbors-in-need around the world by providing relief from natural disasters, food for the hungry, and support for the poor and oppressed.

This Lenten season, please give generously to One Great Hour of Sharing.

WAYS TO GIVE —

- + Through your congregation
- + Online at pcusa.org/give-oghs
- + Text OGHS to 91999 to give

-or-



You can help sustain the important ministries and programs that are supported by One Great Hour of Sharing Offering by making an online gift at any time throughout the year. Checks may be sent Presbyterian Church (U.S.A.); P.O. Box 643700; Pittsburgh, PA 15264-3700.

Thanks to your heartfelt gifts, One Great Hour of Sharing currently supports projects in over 100 countries.

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT!

To learn more about how your gift to One Great Hour of Sharing makes a difference, visit pcusa.org/oghs



One Great Hour of Sharing is one of four annual special offerings. The four churchwide Special Offerings of the Presbyterian Church (U.S.A.) play an important role in defining what it means to be a connectional church in the twenty-first century, bringing together the diversity of the PC (USA) to focus and take faith-based action on shared concerns. The Offerings offer opportunities for partnership, learning, and witness and profoundly affect the life of the church as a collective witness to Jesus Christ's love for the whole church.